(c) will the Government be pleased to place the said petition and the report thereon on the table of the Council?

**Mr. P. Nilakanta Menon.**—(a) Yes.

(b) Yes.

(c) It is a petition addressed to a court, and cannot therefore be placed on the Council table.

## Complaint—Maternity section—General Hospital.

**412. Mr. K. Mohamed Seethi.**—Will the Government be pleased to state:—

(a) whether they have received a petition from one Mrs. Gouri complaining about alleged unsatisfactory treatment to her in the maternity section of the General Hospital;

(b) what the allegations in the petition were;

(c) whether the Government enquired into the allegations of the petition;

(d) what orders Government have passed thereon?

**Dr. D. Raghavendra Rao.**—(a) Yes.

(b) A copy of the petition is appended. (*Appendix V.*)

(c) Yes.

(d) A copy of the order is appended. (*Appendix VI.*)

## School-going boys.

**413. Mr. K. Mohamed Seethi.**—Will the Government be pleased to give a statement specifying the number of school-going boys for each of the last 10 years (a) Hindus (b) Christians (c) Muslims (d) Jews?

**Mr. I. N. Menon.**—A statement is appended. (*Appendix VII.*)

## Scholarships—Technical Education.

**414. Mr. K. Mahomed Seethi.**—Will the Government be pleased to state:—

(a) the number of scholarships awarded by the Government for technical education and the total amount thereof;

(b) a caste-war list of the recipients of those scholarships?

**Mr. I. N. Menon.**—(a) K. T. Cherian (Christian) for study of Diary Farming and Animal Husbandry. Rs. 20 per mensem for 2 years from 24th October 1931 in the Imperial Cattle Breeding Farm, Karnal.

(b) K. Madhava Menon (Hindu) for study in the Government School of Arts, Madras. Rs. 30 per mensem for 1 year. No amount has been spent so far since they have not yet executed the necessary bond.

## Employees—Medical Department.

**415. Mr. K. Mohamed Seethi.**—Will the Government be pleased to give a caste-war list of the employees in the Medical Department?

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## APPENDIX VII.

*(Vide answer to question No. 413.)*

| Year | Hindus | Christians | Muslims | Jews |
|---|---|---|---|---|
| (1) 1097 | 36,042 | 20,186 | 1,907 | 120 |
| (2) 1098 | 37,064 | 23,191 | 2,095 | 110 |
| (3) 1099 | 40,101 | 22,969 | 2,432 | 140 |
| (4) 1100 | 41,599 | 24,380 | 2,941 | 163 |
| (5) 1101 | 44,931 | 24,613 | 3,081 | 170 |
| (6) 1102 | 49,589 | 26,207 | 3,706 | 179 |
| (7) 1103 | 55,795 | 26,724 | 4,433 | 187 |
| (8) 1104 | 61,007 | 28,571 | 4,542 | 232 |
| (9) 1105 | 63,807 | 29,629 | 4,869 | 159 |
| (10) 1106 | 57,261 | 29,105 | 4,870 | 188 |

## APPENDIX VIII.

*(Vide answer to question No. 415.)*

| | Medical Department. | Vaccination Department. | Sanitary Department. | Total. |
|---|---|---|---|---|
| Brahmins | 13 | 4 | 4 | 21 |
| Kshatriyas | 1 | ... | ... | 1 |
| Ambalavasis | 6 | ... | ... | 6 |
| Nayars | 85 | 9 | 6 | 100 |
| Pillays | ... | 1 | 1 | 2 |
| Christians | 211 | 3 | 2 | 216 |
| Ezhuvas | 33 | ... | ... | 33 |
| Arayas | 3 | ... | ... | 3 |
| Jews | 1 | ... | ... | 1 |
| Muhammadans | 7 | ... | ... | 7 |
| Other non-caste Hindus | 4 | ... | ... | 4 |

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